

Andy Beshear  
Governor

Jacqueline Coleman  
Lieutenant Governor



Ray A. Perry  
Secretary

D.J. Wasson  
Deputy Secretary

**PUBLIC PROTECTION CABINET**  
**Kentucky Division of Real Property Boards**  
**Kentucky Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**KENTUCKY BOARD OF HOME INSPECTORS**  
**MAIN MEETING AGENDA**

**DATE: May 20, 2025**

**TIME: 10:30 a.m.**

**LOCATION: Mayo-Underwood Building, 500 Mero Street, Frankfort, Kentucky 40601**  
**Conference Room 229 NE Or MS Teams**

**Microsoft Teams Link:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjhjNjJkNTQtMTIyMi00ZDAzLTg4NDgtMjVmOGM2YjMwNDUw%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjhjNjJkNTQtMTIyMi00ZDAzLTg4NDgtMjVmOGM2YjMwNDUw%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d)

**Meeting ID: 278 331 004 316 7**

**Passcode: hM3He6bV**

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|---|----------------------------------|
| <b>1. Call to Order and Guest Welcome</b>                     | Chairperson Hiten                |
| <b>2. Roll Call</b>   | Chairperson Hiten                |
| <b>3. Review and Approve Board Meeting Minutes</b>            |                                  |
| 3.1. April 22, 2025 Kentucky Board of Home Inspectors Meeting |                                  |
| <b>4. Division of Real Property Boards Update</b>             | Tracy Carroll<br>Gerald Florence |
| <b>5. Financial Update</b>                                    | Gerald Florence                  |
| <b>6. Division of Real Property Boards Legal Update</b>       | Patrick Riley                    |
| <b>7. Licensure Report</b>                                    | Leah Redden                      |



## **8. Committee Reports**

### **8.1. Application Committee Report**

Chairperson Hiten

#### 8.1.1. Initials

8.1.1.1. P.H.

8.1.1.2. J.A.

8.1.1.3. D.H.

8.1.1.4. D.I.

8.1.1.5. J.H.

8.1.1.6. J.S.

8.1.1.7. A.A.

8.1.1.8. K.A.

#### 8.1.2. Renewals

8.1.2.1. S.D.

### **8.2. Education Committee Report**

Ralph Halcomb

8.2.1. American Society of Home Inspectors

8.2.2. Advanced Professional Learning Institute

### **8.3. Complaint Committee Report**

Jim Chandler

8.3.1. 25-KBHI-001

8.3.2. 24-CEA-0938

8.3.3. 24-KBHI-007

## **9. Licensee Requests**

## **10. Closed Session**

A Board member may move for the Board to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the agenda above. No action will be taken in closed session. All motions will be made when Board reconvenes in open session.

## **11. Motion to Reconvene in Open Session**

## **12. Motions, if any, regarding items from Closed Session**

## **13. New Business**

13.1. Third Party Requirements

13.2. KBHI Retreat Update

## **14. Action Item(s) Review**



**15. Public Comments**

**16. Motion to Approve Per Diem and Travel**

- 16.1. May 20, 2025 ARC Meeting
- 16.2. May 20, 2025 CRC Meeting
- 16.3. May 20, 2025 ERC Meeting
- 16.4. May 20, 2025 Main Meeting

**17. Meeting Adjournment**

**Next meeting will be held**

June 24, 2025

